



CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
PERMIT APPLICATION

BAR CODE HERE

TYPE OR PRINT (BLACK INK ONLY)

Project # 166350

Parent Project # 28930-C-08

FOR: ☐ Commercial & Public Structures ☐ Single Family Residence

WORK DESCRIPTION: REVISED STRUCTURAL, MECH. & ELEC. RFI'S & AS

PERMITS REQUESTED: ☐ Building ☐ Mechanical Val _____

☐ Plumbing Val _____ ☐ Electrical Val _____

TOTAL VALUATION: \$ _____

ADDRESS: 300 STEWART AVE ZIP _____

OWNER/BUILDER NAME: CITY OF LAS VEGAS

CONTRACTOR: APCO

PROJECT/BUSINESS NAME: LAS VEGAS MUSEUM

CONTACT PHONE NO.: 469-2701 CONTACT FAX NO.: 212-1020

STATE CONTRACTOR LICENSE NO.: _____ CITY BUSINESS LICENSE NO.: _____

PARCEL NO.: _____ ZONE: _____

LOT(s): _____ BLOCK: _____ SUBDIVISION: _____

OCCUPANCY GROUP: _____ USE: _____ CONST. TYPE: _____

SQUARE FT OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Garage _____

Patio _____ Balcony _____ Total _____ No. of Units _____ No. of Stories _____

SPECIAL CONDITIONS: _____

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

Contractor or Agent / Owner 6.29.10
Date

Planning Department _____
Date

Land Development/Code Control Engr. 7/14/10
Date

Fire Department _____
Date

Building Department _____
Date

TOTAL PERMIT FEE: \$ 275.00

PRE-PAID: Plan Review \$ _____

PRE-PAID: Zoning \$ _____

TOTAL \$ _____

**Permit Expires 180 Days After
Abandonment of Work**

Permits expire when no inspection has been requested for any
180-day period after the permit has been issued.

Contracts:

Contractor:

BRIAN BENSON, APCO
702-~~700~~-469-2701 cell
702-366-9537 fax

OREN

OWNER: DAVID BRATCHER

702-229-2201

702-385-3128

fax
241 70 MTJ



CONTACT SHEET

All plan submittals shall include this form.

Call BRIAN BENSON at (PH) 702-469-2701 when plans are ready.
(FAX) 702-366-9537

Application # 28930-C-08

PC # 166350

OWNER / DEVELOPER <u>CITY OF LAS VEGAS, DALE BRATCHER</u>		PHONE <u>702-229-2201</u>
ADDRESS ZIP		E-MAIL
ARCHITECT <u>WESTLAKE REED LESKOSKY</u>		FAX <u>702-385-3128</u>
ADDRESS ZIP <u>1 E. CAMERBACK 85012</u>		PHONE <u>602-402-0651</u>
STRUCTURAL ENGINEER <u>WRL, see above</u>		E-MAIL <u>rsour@wrldesign.com</u>
ADDRESS ZIP		FAX
CIVIL ENGINEER <u>Wright Engineers</u>		PHONE
ADDRESS ZIP		E-MAIL
CONTRACTOR <u>APCO, BRIAN BENSON</u>		FAX
LICENSE #		PHONE <u>702-469-2701</u>
ADDRESS ZIP		E-MAIL
ELECTRICAL ENGINEER / CONTRACTOR <u>WRL, see above</u>		FAX <u>702-366-9537</u>
LICENSE #		PHONE
ADDRESS ZIP		E-MAIL
MECHANICAL ENGINEER / CONTRACTOR <u>WRL, see above</u>		FAX
LICENSE #		PHONE
ADDRESS ZIP		E-MAIL
PLUMBING ENGINEERING / CONTRACTOR <u>WRL, see above</u>		FAX
LICENSE #		PHONE
ADDRESS ZIP		E-MAIL



PAID

JUL 15 2010

148867

Development Services Center

DEPARTMENT OF
PUBLIC WORKS

OAS

OFFICE OF
ARCHITECTURAL
SERVICES

400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

TELEPHONE: (702) 229-6535
FAX: (702) 382-3232
TDD: (702) 386-9108

www.lasvegasnevada.gov

BUILDING & SAFETY TRANSFER MEMORANDUM

DATE: July 14, 2010

166350

TO: **Benita Crook**, Department of Building and Safety

FROM: **Samuel Tolman**

CC: Rod Clark, Billie Jo Berlin, File, Pat Dues, Patty Braganza, Erik Singman, David Bratcher, Carson West, Chas Reinhold, David Bratcher, Dena Williams, Brian Benson

RE: **LV Museum Rehabilitation**

Project Name: LV Museum Rehabilitation

Project Name from the Project Initiator Box #1.

Project Address: 300 Stewart Ave

Project address from the Building and Safety permit status screen.

Plan Check Number: Revision to Permit AP #166350 Revisions

Parent **28930-C-08 Original permit**

Building and Safety plan check number.

Servicer Org Number: 40511

SERVICER ORG. from the upper portion of Box #10 on the Project Initiator.

This is the org number of your project's funding source, for example, 40521 is the Park S fund org number. Do not use our section's org number 15341, nor your client such as Neighborhood Services' org number, nor the Requestor org number from the P.I., nor the Servicer org number from the lower half of Box #10. (If Finance leaves the upper portion of Box #10 empty and provides the only Servicer Org of the P.I. on the "All Costs Other than Internal Labor" line at the bottom of Box #10, use that number.) Do not use a number that ends in 0.

Account Number: 810705 Building Remodel/Addition

From the City's chart of accounts: 810205 for new or rehab Parks, 810605 for new Building construction, 810705 for Building remodels or additions.

Work Authorization Number: WU7608

The W/A NO. from the upper portion of Box #10 on the Project Initiator. (If Finance leaves the upper portion of Box #10 empty and provides the only W/A NO. of the P.I. on the "All Costs Other than Internal Labor" line at the bottom of Box #10, use that number.)

Revision to Building Permit: \$275.00

From the Building and Safety permit status screen, or as provided by B&S by email or phone when the permit is ready.

Authorizing Individual: Samuel Tolman

OAS Project Manager's name.

Funding Department: Leisure Services

Public Works, Neighborhood Services, Detention & Enforcement, Fire, etc. If multiple departments, list the department that controls the fund this transfer is drawn from.

Occupying/Programming/Operating Department: Leisure Services

Leisure Services, Detention & Enforcement, Fire, etc. If multiple departments, list primary only.

This memo shall serve as the required request from the responsible Department to issue the building permit for City property.

Thank you.

TRANSMISSION VERIFICATION REPORT

TIME : 07/14/2010 07:28
NAME :
FAX :
TEL :
SER.# : BROJ6J530588

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

07/14 07:28
3669537
00:00:14
01
OK
STANDARD
ECM

166350

BUILDING & SAFETY



DEVELOPMENT
SERVICES CENTER

DSC, Permits Division
731 South 4th Street
Las Vegas NV 89101
702-229-6251
702-474-7369 FAX
8AM to 5PM on Mon/Tue/Thu/Fri
8:30AM to 5PM on Wed

PLAN READY
NOTICE

FAX + ~~702-229-6251~~ 366-9537

Total Fees Due: 275.00

Date: 7/14/2010

To:

Re: AP# 166350 REVISIONS

CITY OF LAS VEGAS MUSEUM

Fee Breakdown

ADMIN	50.00
PLAN CHECK	225.00

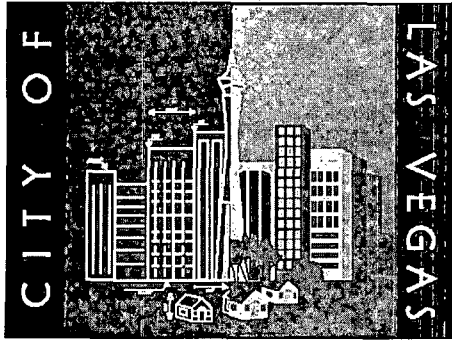
Building & Safety Fees Due: 275.00

Your plans are ready to be picked-up. Please pull a ticket to see a cashier, and if paying by check, make it payable to the City of Las Vegas. MasterCard, Visa, and Discover credit/debit cards are also accepted. If you have any questions, please call the number above.

When picking-up a permit:

Licensed contractors must provide their:

BUILDING & SAFETY



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PLAN READY NOTICE

166350

FAX + ~~229-6251~~ 366-9537

Total Fees Due: 275.00

Date: 7/14/2010

To:

Re: AP# 166350 REVISIONS

CITY OF LAS VEGAS MUSEUM

Fee Breakdown

ADMIN	50.00
PLAN CHECK	225.00

Building & Safety Fees Due: 275.00

Your plans are ready to be picked-up. Please pull a ticket to see a cashier, and if paying by check, make it payable to the City of Las Vegas. MasterCard, Visa, and Discover credit/debit cards are also accepted. If you have any questions, please call the number above.

When picking-up a permit:

Licensed contractors must provide their:

- pre-printed company check or company credit card (company name must match license); **or**
- **if paying by any other means**, original Nevada State Contractors' Board card; **or**
- **if applicable**, authorized designee with a letter on company letterhead, signed by a principal of their company, specifically listing their designee's name, check number, and check amount.

Owner builders must provide their:

- proof of ownership (i.e., copy of deed to project property); **and**
- completed Nevada State Contractors' Board Owner Builder Affidavit of Exemption form; **and**
- **if applicable**, authorized designee with a notarized letter, signed by the property owner, specifically listing their designee's name and their permission to pick-up their permit.

**Photo ID is required
with all in-person transactions.**

Cashiers Close at 4:30 PM.

LVA - MEMPHIS • 80-697

JAN 29 1968

Westlake
Reed
Leskosky

166350

TRANSMITTAL

Client: City of Las Vegas
Project: Las Vegas Museum
Comm. No.: 06079.06
Phase No.: 08
File No.: B10

TO: Las Vegas Building and
Safety
Development Services Center
731 South Fourth Street
Las Vegas, NV 89101
(702) 229-6251

DATE: 06/29/10

VIA:

WE ARE SENDING YOU:

☒

Attached

☐ Under Separate Cover

☐ FAX

☐ U.S. Mail

☐ Delivery

☒ Messenger

☐ Other

REASON:

☐ For Approval

☒ For your Use

☐ As Requested

☐ Review + Comment

Carrier:

QUANTITY	DWG NO.	DATE	DESCRIPTION
3 sets, stamped and sealed			Structural drawings, see attached list
2 sets, stamped and sealed			Mechanical and electrical updates, see attached list

COMMENTS:

Submitted for permit.

SIGNED: Erin Umberger, WRL

DISTRIBUTION:

☐ Owner:

☐ Contractor:

☐ Mechanical Engineer:

☐ Electrical Engineer:

☐ Structural Engineer:

☐ Other:

☐ Other:

☐ Other:

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of 1

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Phoenix
Washington
Cleveland

One East Camelback Road Suite 690 Phoenix, Arizona 85012
1850 M Street NW Suite 1095 Washington, DC 20036
925 Euclid Avenue Suite 1900 Cleveland, Ohio 44115

F 602.212.1020
F 202.296.6116
F 216.522.1357

T 602.212.0451
T 202.296.4344
T 216.522.1350

www.WRLdesign.com

166350



CORRECTION / REVISION TRACKING SHEET

CLV PC # _____ APPL # _____

TO BE COMPLETED BY THE QUALIFIED INDIVIDUAL TAKING THE RESPONSIBILITY FOR HAVING
THE PLANS CORRECTLY COLLATED OR SUBMITTED

PLEASE PRINT

Project Name: LAS VEGAS MUSEUM Date: 6-29-10

Your Company Name: WESTLAKE REED LESKOSKY

Phone #: 602-212-0451 FAX #: _____

Plans submitted & response letters provided. Check all that apply.

	Plns	Ltrs		Plns	Ltrs		Plns	Ltrs
Architectural	<input type="checkbox"/>	<input type="checkbox"/>	Land Development	<input type="checkbox"/>	<input type="checkbox"/>	Plumbing	<input type="checkbox"/>	<input type="checkbox"/>
Electrical	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mechanical	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Structural	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fire Dept.	<input type="checkbox"/>	<input type="checkbox"/>	Planning	<input type="checkbox"/>	<input type="checkbox"/>			

- ☐ Site plan changes including landscape/electrical
- ☐ Floor plan changes that result in additional square footages
- ☐ Changes to elevation
- ☐ Changes to mechanical equipment on roof
- ☐ Scope of changes or revisions letter

List item OR sheet number(s) being added or replaced:

SEE ATTACHED.

→ CONTACT: BRIAN BENSON, APCO CONSTRUCTION
720-469-2701 (cell); 702-366-9537
(fax)

Name of person collating plans (print) _____

Signature _____

Technician Initial:

Las Vegas MOB Museum - Building Department Submittals by WRL

6.29.10

Sheet	Revision	Original Issue Date	Submittal Date	Correction Comments	Permit #	Description
SF-001	RFI 335	4/21/2009	6/22/2010			Added note to 8.10
SF-405	RFI 441		6/22/2010			Change section callout @ 2nd floor
SF-501	RFI 466	4/21/2009	6/22/2010			Added note on dtis 301, 302, 303
SF-502	ASI 056 RFI 445		6/22/2010 6/22/2010			Added note on detail 7 Add note on Detail 12
MH-101	ASI-29.1	5/13/2010	6/22/2010			Revised air distribution serving room B-08 Office.
MH-101	ASI-53	5/25/2010	6/22/2010			Revised air distribution serving room B-05A Mechanical & room B-28B Electrical.
MH-103	RFI 404	5/7/2010	6/22/2010			Revised OSA numbers. Added return grille information.
MH-104	RFI 404	5/7/2010	6/22/2010			Added return grille information.
MH-105	RFI 406	5/17/2010	6/22/2010			Revised supply duct through building at roof.
MP-101	ASI-29.1	5/13/2010	6/22/2010			Revised piping to FCU-4 & 7.
M-503	RFI-394	5/3/2010	6/22/2010			Revised chilled water coil piping detail.
M-601	ASI-53	5/25/2010	6/22/2010			Revised min. OSA cfm for AHU-1 & 2.
M-602	ASI-53	5/25/2010	6/22/2010			Revised CFM for FCU-1. Added OSA column for IU-1 through IU-16.
ES-102	ASI-51	5/14/2010	6/22/2010			Revised pole light locations at building entrance
EL-202	RFI-473	6/22/2010	6/22/2010			Added DMX control call-outs to selected luminaires for clarification.
EL-203	RFI-473	6/22/2010	6/22/2010			Added DMX control call-outs to selected luminaires for clarification.

166350

Sheet	Revision	Original Issue Date	Submittal Date	Correction Comments	Permit #	Description
EL-204	RFI-473	6/22/2010	6/22/2010			Added DMX control call-outs to selected luminaires for clarification.
EJ-102.2	RFI-434	6/2/2010	6/22/2010			Revised courtroom speaker locations and count.
EJ-601	RFI-434	6/2/2010	6/22/2010			Revised courtroom speaker mounting description and deleted four speakers.
EJ-621	RFI-434	6/2/2010	6/22/2010			Removed 4-speakers from conduit diagram.
EL-103	RFI-468	6/22/2010	6/22/2010			Relocated lights to avoid structural beam.

